PATENT APPLICATION

TTO DOCKET NO. 10004339-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application



INVENTOR(S): James P. Hickey and Zamaneh Mowzooni

TITLE:

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METHOD AND SYSTEM FOR LOGGING EVENT DATA

Enclosed are:

| (X) | The Declaration and Power of Attorney. | (χ) signed () unsigned or partially signed |
|-----|--|--|
| (X) | _4 sheets of drawings (one set) | () Associate Power of Attorney |
| () | Form PTO-1449 () In | formation Disclosure Statement and Form PTO-1449 |
| () | Priority document(s) ()(Other) | (fee \$) |

| CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY | | | | | | | |
|--|---------|-----|-------------|----|-----|--|--|
| (1) FOR | | | (4) RATE | | | | |
| TOTAL CLAIMS | 17 — 20 | 0 | X \$18 | \$ | 0 | | |
| INDEPENDENT CLAIMS | 3 — 3 | 0 | X \$78 | \$ | 0 | | |
| ANY MULTIPLE DEPENDENT CLAIMS | 0 | | \$260 | \$ | 0 | | |
| BASIC FEE: Design (\$310.00); Utility (\$690.00) | | | | | 690 | | |
| | \$ | 690 | | | | | |
| | \$ | | | | | | |
| TOTAL CHARGES TO DEPOSIT ACCOUNT | | | | | 690 | | |

Charge \$_____ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. <u>EL409495335US</u>

Date of Deposit Sept. 14, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Typed Name: Alfredo Zhagui

Respectfully submitted,

James 🏲. Hickey and Zamaneh

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Attorney/Agent for Applicant(s)

Reg. No. 26,174

Date: Sept. 14, 2000

Telephone No.: (312) 993-0080

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